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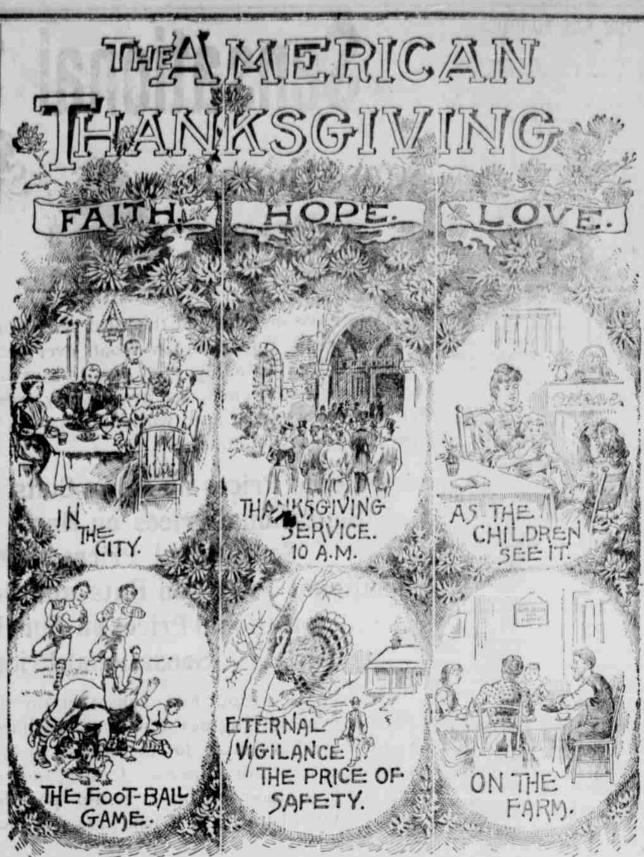
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showered down.
Forget that graves are gaping
And soon shall swallow all — The mighty and the small.

Thanksgiving! Tis Thanksgiving! Let merry bells declare The joy that dwells within us, The exile of despair.

Forgst that graves are gaping. That darkness stands beside To cover each man over And will not be denied.

Thanksgiving: Tis Thanksgiving! Let maid and matron sing; Let bass and tenor, chording, Give thanks unto the King.

Forget that graves are gaping And endless silence soon Shall still bo h choir and ergan And drown the joytul tune.

Thanksgiving! Tis Thanksgiving!
Back care! But welcome, mirth!
Today to you is sacred.
And all the men on earth
Forget that graves are gaping.
That mirth with care shall to

Together, undistinguished Throughout eternity.

Thanksgiving! "Ijs Thanksgiving! Give thanks, then, oh, give thanks! This life has many prizes And few of us draw blanks. Forget that graves are gaping. And they who win shall rest Beside the luckless losers In one oblivion drest.

Thanksgiving! Tis Thanksgiving!
Fill full the flowing bowl!
The past was good—Le gareless
Of what may come, my soul.
Forget that graves are gaping;
This life is very sweet.
"Dum vivimus, vivamus"—
Come, friends, give thanks—and eat!
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THANKSGIVING.

BY NATHANIEL HAWTHORNE.



W.

of Thanksgiving day John Inglesmith, sat in his elbow chair among those who had been keeping festiva at his board. Being the central figure of the domestic circle, he fire threw its strongest light

on his massive and sturdy frame, rendering his rough sizage so that it looked like the head of an iron statue, all a-glow from his own forge, and with its features rudely fashioned on his own anvil. At John Inglefield's right hand was an empty chair. The other places round the hearth were tilled by the members of the family, who all sat quietly, while, with a semblance of fantastic merriment, their shadows denced on the wall behind them. One of the group was John inglefie d's son, who had been bred at college and was now a student of theology at An-

There was also a daughter of

16, whom nobody could look at without thinking of a rosebud almost blossoming. The only other person at the fireside was Robert Moore, formerly an apprentice of the blacksmith, but now his journeymen, and who seemed more like an own son of John Inglefield than did the pale and slender

Only these four had kept New Eng land's festival beneath that roof. The vacant chair at John Inglefield's right hand was in memory of his wife, whom death had enatched from him since the previous Thanksgiving. With a feeling that few would hive the previous the behold again on this earth. Oh, may I see all of them—yours and all—belooked for in his rough nature the be reaved bushaud had himself set the A shadow flit chair in its place next his own, and often did his eye glance thi herward as if he deemed it possible that the cold grave might send buck its tenant to the cheerful fireside, at least for 'You may one your last at me by the that one evening. Thus did be cherish

chair for her. While John Inglefield and his family a young girl came in, wearing a cloak and hood, which she took off and laid on the table beneath the looking glass. Then after gazing a moment at the firrede circle, she approached and too the seat at John Inglefield's right hand, as fit had been reserved not be pressed to mine. Your bosom must not be pressed to mine. Mary shid ared and stood still, for the fall that something darker than

back to spend the evening with you. Yes, it was Prudence Inglefield. She wore the same neat and maidenly attire which soe had been accustomed to put on when the household work was over for the day, and her hal was parted from her brow in the simple and modest fashion that became her best of all. If her cheek might other wise have been pale, yet the glow of the fire suffused it with a healthful It she had spent the many months of her absence in gui t and infamy, yet they seemed to have left no traces on her gentle aspect. he could not have loo ed less altered had she merely stepped away from her father stireside for half an hour and returned whi e the bl ze was quivering upward from the same brands that were borning at her departure. And to John Inglefield she was the very image of his buried wife, such as he remembered her on the first Thanksgiving which they bad passed under their own roof. Therefore, though naturally a stern and runged man, he could not speak unkindly to his sinful child, nor yet could be take

"You are welcome home. Prudence," said he, glancing sideways at her, and his voice faltered. Your mot er would have rejoiced to see you, but she has been gone from us these four

"I know it. father, I know it," re plied Prudence, quickly. 'And yet, when I first came in, my syes were so dazed by the firelight that she accomed to be sitting in this very char. By this time the other members of the family had begun to recover from their surprise and became sensible that it was no ghost from the grave nor vision of their vivid recollections, but Prudence her own self. Her brother was the next that greeted

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He advanced and held out his n aff ctionate y, as a bro her ould, yet n tent rely like a brothe th all nos kindness, he was still a chersyman and speaking to a

ister Prudence," s id he earnestly ha h urned your steps h meward in time for me to be you a last farewell. loved faces that I shall ever hope to A shadow flitted across the girl's

You may ook your last at me by the

light of this tire. the grief that was dear to him. B t While this was passing the twin-girl there was another grief which he the resebud that had grown on the While this was passing the twin-girl would fain have torn from his heart; same stem with the ca-taway-stood or, since that could never be, have game stem with the castaway-stood buried it too deep for others to behold havelf many her bosom so that the or for his own remembrance. Within ten rils of their heart might interthe past year another member of his twine again. At first she was re-nouseho d had gone from him, but not strain d by mingled grief and shame. to the grave. Yet they kept no va and and by a dread that Prudence was too mach changed to respond to her affection, or that her own purity would be were sitting around the hearth, with the shadows dancing behind them on and a light footstep came along the passage. The latch of he inner do t was lifted be some familiar hand, and a young girl came in her in close embra e. At that very inst nt, however, Prudence started

"Here I am at last, father," said she. "You are your Thanksgiving dinner without me, but I have come the rave was between i rulence and herself though t ev seemed so near herself though t ey seemed so near



WON'T YOU SHAKE HAN S WITH AN OLD Robert held back for a moment but

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'I rejoice that a merci ul Providence

each other in the light of their father's hearth, where they had grown un o-gether. Meanwhile Prudence threw her eyes aro nd the room in search of one who had not yet bidden her wel-come He had withdrawn from his seat by the tireside and was standing near the door with his face averted, so that his features could be discerned only by the flickering shad wight the profile upon the wall. But Prudence called to him in a cheerful and kindly



affection at uggard powert lly and overcame his pride and resentment. He rushed toward fruite, see, seiz c her hand and pressed it to his bosom "There, there, Bobert," s id si smiling sadly as she withdrew her hand. "You must not give me too warm

And now, having exchanged greetings with each member of the family, Prudence again seated herself in the chair at John Ingletield's right hand She was natura ly a girl of quark and tender sensibilities. Pladague in her general mood, but with a bewitching

left them, or that she had forfelted any of her claims to their affection. in the morring, perhaps they might have looked at her with a tered eyes, but by the Thanksgiving fireside they felt on y that their own Pruden e had come back to them and were thankful. John Inglefield's rough visage bright-ened with the glow of his hea tas it grew w rm and merry within him one con twice he even laughed till the ro m rang gain, y t seemed startled by the echo of his own mirth. The grave young minister became as foltowing as a schoolboy. Nary, too, the rosebud, forgot that her twin blossom had ever been torn from the stem and trampled in the dust. And as for Robert a core, he gazed at Prudence with the bashful earnestness of love new born, while she, with sw et maiden coquetry, half smi ed upon and half discouraged him In short, it was one of those inter-

vals when sorrow vanishes in its own depth of shadow and joy starts forth in transitory brightness. When the clock struck s. Prudence poured out her father's customary draught of herb tea, which she had been steeping

by the treside ever since twilight. "God bless you, child!" said John nglefield, as he took the cup from her hand: 'you have made your old f ther happy again. But we miss your mother sadly. Prudence, sadly. It seems as if she ought to be here

"Now, father, or never," replied Prudence. It was now the hour for domestic

worship, but while the family were making preparations for their duty, they suddenly perceived that Prudence had put on her cloak and hood and was lifting the latch of the door. "Prudence, Prudence, where are you going?" cried they all with one voice.
As Prudence passe i out of the door

she turned toward them and flung back her hand with a gesture of farewell, but her face was so changed that they hardly recognized it. Sin and evil passions glowed through its comeli-ness and wrought a hord ole deformity; a smile beamed in here wes as a trumphant mockery at their surprise and

"Daughter," cried John Inglefield, between wrath and sorrow, "stay and be your father's blessing, or take his

curse with you?"
For an instant Prudence lingered and looked back into the fire-lighted room, while her countenance wore al-most the expression as if she was struggling with a fiend, who had power to s ize his victim even within the hallowed precincts of her father s hearth. The fiend prevailed and Prudence vanished into the outer dark-ness. When the family rushed to the door they could see nothing, but heard the sound of wheels rattling over the frozen ground.

That same night, among the painted beauties of the theater of a neighbor-ing city, there was one whose dissolute



FOR AN INSTANT PRUDENCE LINGERED, sympathy for pure affections, and for the joys and griefs which are hallowed by them. Yet this was Prudence Inglefield. Her visit to the Thanksgiving fireside was the realization of one of those waking dream in which the gui ty soul will som times stray But Sin. alas, back to its innocence. the careful of her bond slaves; they hear her voice, perhaps at the holiest moment and are constrained to go whither she summons them. The same dark power tha drew Prudence Inglefield from her father's hearth— the ame in its nature, though height ened then to a dread necessity-would enatch a guilty soul from the gate of heaven and make its sin and its punishment alike eternal.

A Methodist on Thanksgiving. Let Thanksgiving day be a thanks giving day. A good m ny prople seem disposed to make it a day for putting on sackcloth and ashes. We go to church to hear about national badness and national dangers; to read from the Lamentations and sing in a minor strain. That is not well. It is all right to be reminded of our nation's sins and perils. We should face these problems often and earnestly study methods of reform. But a Thanksgiv ing service is hardly the place to do it. Let us rather spend the hour in re-counting God's multiplied b essings to us. The President's proclamation is a model document and strikes a key upon which we may sing a hundred songs of heartfelt praise. For na tional peace and general health; for golden harvests and overflowing granaries: for liberty in state and churchfor marvelous growth in m terial sub stance: for sure advancement in social and moral reform; for churchly victories upon a thousand hotly contested battlefields, let us render t anks to We fear not because some dark clouds a pear upon our national hasizon flod reigns. The Lard of flosts is with us; the God of Jacon is our refuge." "Enter int his gates with thanksgiving and into his courts with Rev. Havens in Epworth

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